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ADDRESS  
OF  
PRESIDENT WILSON  
TO THE  
DAUGHTERS OF THE  
AMERICAN REVOLUTION  
(CONTINENTAL HALL)

WASHINGTON, D. C.  
OCTOBER 11, 1915



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MADAM PRESIDENT AND LADIES AND GENTLEMEN :

Again it is my very great privilege to welcome you to the City of Washington and to the hospitalities of the Capital. May I admit a point of ignorance? I was surprised to learn that this association is so young, and that an association so young should devote itself wholly to memory I can not believe. For to me the duties to which you are consecrated are more than the duties and the pride of memory.

There is a very great thrill to be had from the memories of the American Revolution, but the American Revolution was a beginning, not a consummation, and the duty laid upon us by that beginning is the duty of bringing the things then begun to a noble triumph of completion. For it seems to me that the peculiarity of patriotism in America is that it is not a mere sentiment. It is an active principle of conduct. It is something that was born into the world, not to please it but to regenerate it. It is something that was born into the world to replace systems that had preceded it and to bring men out upon a new plane of privilege. The glory of the men whose memories you honor and perpetuate is that they saw this vision, and it was a vision of the future. It was a vision of great days to come when a little handful of three million people upon the borders of a single sea should have become a great multitude of free men and women spreading across a great continent, dominating the shores of two oceans, and sending West as well as East the influences of individual freedom. These things were consciously in their minds as they framed the great Government which was born out of the American Revolution; and every time we gather to perpetuate their memories it is incumbent upon us that we should be worthy of recalling them and that we should endeavor by every means in our power to emulate their example.

The American Revolution was the birth of a nation; it was the creation of a great free republic based upon traditions of personal liberty which theretofore had been confined to a single little island, but which it was purposed should spread to all mankind. And the singular fascination of American history is that it has been a process of constant re-creation, of making over again in each generation the thing which was conceived at first. You know how peculiarly neces-

sary that has been in our case, because America has not grown by the mere multiplication of the original stock. It is easy to preserve tradition with continuity of blood; it is easy in a single family to remember the origins of the race and the purposes of its organization; but it is not so easy when that race is constantly being renewed and augmented from other sources, from stocks that did not carry or originate the same principles.

So from generation to generation strangers have had to be indoctrinated with the principles of the American family, and the wonder and the beauty of it all has been that the infection has been so generously easy. For the principles of liberty are united with the principles of hope. Every individual, as well as every Nation, wishes to realize the best things that is in him, the best thing that can be conceived out of the materials of which his spirit is constructed. It has happened in a way that fascinates the imagination that we have not only been augmented by additions from outside, but that we have been greatly stimulated by those additions. Living in the easy prosperity of a free people, knowing that the sun had always been free to shine upon us and prosper our undertakings, we did not realize how hard the task of liberty is and how rare the privilege of liberty is; but men were drawn out of every climate and out of every race because of an irresistible attraction of their spirits to the American ideal. They thought of America as lifting, like that great statue in the harbor of New York, a torch to light the pathway of men to the things that they desire, and men of all sorts and conditions struggled toward that light and came to our shores with an eager desire to realize it, and a hunger for it such as some of us no longer felt, for we were as if satiated and satisfied and were indulging ourselves after a fashion that did not belong to the ascetic devotion of the early devotees of those great principles. Strangers came to remind us of what we had promised ourselves and through ourselves had promised mankind. All men came to us and said, "Where is the bread of life with which you promised to feed us, and have you partaken of it yourselves?" For my part, I believe that the constant renewal of this people out of foreign stocks has been a constant source of reminder to this people of what the inducement was that was offered to men who would come and be of our number.

Now we have come to a time of special stress and test. There never was a time when we needed more clearly to conserve the principles of our own patriotism than this present time. The rest of the world from which our politics were drawn seems for the time in the crucible and no man can predict what will come out of that crucible. We stand apart, unembroiled, conscious of our own principles, conscious of what we hope and purpose, so far as our powers permit, for the world at large, and it is necessary that we should consolidate



the American principle. Every political action, every social action, should have for its object in America at this time to challenge the spirit of America; to ask that every man and woman who thinks first of America should rally to the standards of our life. There have been some among us who have not thought first of America, who have thought to use the might of America in some matter not of America's origination. They have forgotten that the first duty of a nation is to express its own individual principles in the action of the family of nations and not to seek to aid and abet any rival or contrary ideal.

Neutrality is a negative word. It is a word that does not express what America ought to feel. America has a heart and that heart throbs with all sorts of intense sympathies, but America has schooled its heart to love the things that America believes in and it ought to devote itself only to the things that America believes in; and, believing that America stands apart in its ideals, it ought not to allow itself to be drawn, so far as its heart is concerned, into anybody's quarrel. Not because it does not understand the quarrel, not because it does not in its head assess the merits of the controversy, but because America has promised the world to stand apart and maintain certain principles of action which are grounded in law and in justice. We are not trying to keep out of trouble; we are trying to preserve the foundations upon which peace can be rebuilt. Peace can be rebuilt only upon the ancient and accepted principles of international law, only upon those things which remind nations of their duties to each other, and, deeper than that, of their duties to mankind and to humanity.

America has a great cause which is not confined to the American continent. It is the cause of humanity itself. I do not mean in anything that I say even to imply a judgment upon any nation or upon any policy, for my object here this afternoon is not to sit in judgment upon anybody but ourselves and to challenge you to assist all of us who are trying to make America more than ever conscious of her own principles and her own duty. I look forward to the necessity in every political agitation in the years which are immediately at hand of calling upon every man to declare himself, where he stands. Is it America first or is it not?

We ought to be very careful about some of the impressions that we are forming just now. There is too general an impression, I fear, that very large numbers of our fellow-citizens born in other lands have not entertained with sufficient intensity and affection the American ideal. But the number of such is, I am sure, not large. Those who would seek to represent them are very vocal, but they are not very influential. Some of the best stuff of America has come out of foreign lands, and some of the best stuff in America is in the men

who are naturalized citizens of the United States. I would not be afraid upon the test of "America first" to take a census of all the foreign-born citizens of the United States, for I know that the vast majority of them came here because they believed in America; and their belief in America has made them better citizens than some people who were born in America. They can say that they have bought this privilege with a great price. They have left their homes, they have left their kindred, they have broken all the nearest and dearest ties of human life in order to come to a new land, take a new rootage, begin a new life, and so by self-sacrifice express their confidence in a new principle; whereas, it cost us none of these things. We were born into this privilege; we were rocked and cradled in it; we did nothing to create it; and it is, therefore, the greater duty on our part to do a great deal to enhance it and preserve it. I am not deceived as to the balance of opinion among the foreign-born citizens of the United States, but I am in a hurry for an opportunity to have a line-up and let the men who are thinking first of other countries stand on one side and all those that are for America first, last, and all the time on the other side.

Now, you can do a great deal in this direction. When I was a college officer I used to be very much opposed to hazing; not because hazing is not wholesome, but because sophomores are poor judges. I remember a very dear friend of mine, a professor of ethics on the other side of the water, was asked if he thought it was ever justifiable to tell a lie. He said Yes, he thought it was sometimes justifiable to lie: "but," he said, "it is so difficult to judge of the justification that I usually tell the truth." I think that ought to be the motto of the sophomore. There are freshmen who need to be hazed, but the need is to be judged by such nice tests that a sophomore is hardly old enough to determine them. But the world can determine them. We are not freshmen at college, but we are constantly hazed. I would a great deal rather be obliged to draw pepper up my nose than to observe the hostile glances of my neighbors. I would a great deal rather be beaten than ostracized. I would a great deal rather endure any sort of physical hardship if I might have the affection of my fellow-men. We constantly discipline our fellow-citizens by having an opinion about them. That is the sort of discipline we ought now to administer to everybody who is not to the very core of his heart an American. Just have an opinion about him and let him experience the atmospheric effects of that opinion! And I know of no body of persons comparable to a body of ladies for creating an atmosphere of opinion! I have myself in part yielded to the influences of that atmosphere, though it took me a long time to determine how I was going to vote in New Jersey.



So it has seemed to me that my privilege this afternoon was not merely a privilege of courtesy, but the real privilege of reminding you—for I am sure I am doing nothing more—of the great principles which we stand associated to promote. I for my part rejoice that we belong to a country in which the whole business of government is so difficult. We do not take orders from anybody; it is a universal communication of conviction, the most subtle, delicate, and difficult of processes. There is not a single individual's opinion that is not of some consequence in making up the grand total, and to be in this great cooperative effort is the most stimulating thing in the world. A man standing alone may well misdoubt his own judgment. He may mistrust his own intellectual processes; he may even wonder if his own heart leads him right in matters of public conduct; but if he finds his heart part of the great throb of a national life, there can be no doubt about it. If that is his happy circumstance, then he may know that he is part of one of the great forces of the world.

I would not feel any exhilaration in belonging to America if I did not feel that she was something more than a rich and powerful nation. I should not feel proud to be in some respects and for a little while her spokesman if I did not believe that there was something else than physical force behind her. I believe that the glory of America is that she is a great spiritual conception and that in the spirit of her institutions dwells not only her distinction but her power. The one thing that the world can not permanently resist is the moral force of great and triumphant convictions.





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